

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

LAW OFFICES OF LEE M. PERLMAN
Lee M. Perlman, Esquire
Attorneys for Debtor
1926 Greentree Road, Suite 100
Cherry Hill, NJ 08003
856-751-4224

In Re:
Cynthia Thorpe

Case No.: 24-21569 JNP

Chapter: 13

Hearing Date: 9/03/2025

Judge: Poslusny

CERTIFICATION OF SERVICE

1. I, Nicholas Ralston:

_____ represent the debtor in the above captioned matter.

X am the secretary / paralegal for Lee M. Perlman, who represents the debtor(s) in the above captioned matter.

_____ Am the _____ in the above captioned matter and am representing myself.

2. On 8/07/2025, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below: Modified Chapter 13 Plan.

3. I hereby certify under penalty of perjury that the above listed documents were sent using the mode of service indicated.

Dated: 8/07/2025

/s/ Nicholas Ralston

Name and Address of Party Served	Relationship of Party in the Case	Mode of Service
Andrew B. Finberg 535 Route 38, Suite 580 Cherry Hill, NJ 08002	Chapter 13 Trustee	Notice of Electronic Filing (NEF)
United States Trustee One Newark Center, Suite 2100 Newark, NJ 07102	US Trustee	Notice of Electronic Filing (NEF)
<p>Attn: President, Registered Agent or person designated to receive service of process</p> <p>Internal Revenue Service Centralized Insolvency Operations P.O. Box 7346 Philadelphia, PA 19101-7346</p> <p>United States Attorney General Attorney General United States Department of Justice Ben Franklin Station P.O. Box 683 Washington, DC 20044</p> <p>United States Attorney Peter Rodino Federal Building 970 Broad Street, Suite 700 Newark, New Jersey 07102</p> <p>Midland Mortgage P.O. Box 248921 Oklahoma City, OK 73124</p> <p>Exeter Finance LLC Attn: Bankruptcy P.O. Box 166008 Irving, TX 75016</p> <p>Westgate Resorts 5601 Windhover Drive Orlando, Florida 32819</p>	Creditor	<p><input type="checkbox"/> Hand delivered</p> <p><input checked="" type="checkbox"/> Regular mail</p> <p><input type="checkbox"/> Certified mail/RR</p> <p><input type="checkbox"/> E-mail</p> <p><input type="checkbox"/> Notice of Electronic Filing (NEF)</p> <p><input type="checkbox"/> Other _____ (as authorized by the court*)</p>

* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.

<p>U.S. Department of Housing and Urban Development 26 Federal Plaza, Suite 3541 New York, NY 10278</p> <p>SunRun 225 Bush Street, Suite 1400 San Francisco, CA 94104</p> <p>Attn: Exeter Finance, LLC Department AIS Portfolio Services, LLC 4515 N Santa Fe, Ave Dept APS Oklahoma City, OK 73118</p> <p>701 Market Street, Suite 5000 Philadelphia, PA 19106</p> <p>William E. Craig, Esquire Eisenberg, Gold & Agrawal, P.C. 1040 North Kings Highway, Suite 200 Cherry Hill, NJ 08034</p>		
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